## UNIVERSITY OF EVANSVILLE
### OFFICE OF SAFETY & SECURITY
### CRIME STATISTICS

**For the Month September-2016**

<table>
<thead>
<tr>
<th>CRIMINAL OFFENSES</th>
<th>CURRENT MONTH</th>
<th>YEAR TO DATE</th>
<th>PREVIOUS MONTH</th>
<th>THIS MONTH</th>
<th>LAST YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALCOHOL(POSS/CONSUMPTION)</td>
<td>10</td>
<td>32</td>
<td>2</td>
<td>10</td>
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</tr>
<tr>
<td>AUTO THEFT</td>
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<td>1</td>
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</tr>
<tr>
<td>BURGLARY</td>
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<td>CRIMINAL TRESPASS</td>
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<td>DRUG VIOLATIONS(TOTAL)</td>
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<tr>
<td>NON-FORCIBLE:</td>
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<td>3</td>
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<tr>
<td>FROM OTHER BUILDINGS</td>
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<tr>
<td>FROM AUTO</td>
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<tr>
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<tr>
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<td><strong>SUB-TOTAL CRIMINAL</strong></td>
<td>14</td>
<td>95</td>
<td>7</td>
<td>15</td>
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</tr>
</tbody>
</table>

| NON-CRIMINAL INCIDENTS                   |               |              |                |            |           |
| FIRE ALARMS                              | 7             | 51           | 11             | 11         |           |
| HOSPITAL RUNS/INJ. PERSON                | 2             | 23           | 2              | 5          |           |
| VEHICLE TOWED                            | 0             | 0            | 0              | 0          |           |
| **SUB-TOTAL NON-CRIMINAL**               | 9             | 74           | 13             | 16         |           |

| MONTHLY TOTALS                           | 23            |              | 20             | 31         |           |

| **YEAR TO DATE TOTAL**                   |               |              |                |            | 169       |

| ARREST ON CAMPUS                         |               |              |                |            |           |
| ALCOHOL ARRESTS                          | 0             |              | 0              | 0          |           |
| DRUG ARRESTS                             | 0             |              | 0              | 0          |           |
| WEAPONS ARRESTS                          | 0             |              | 0              | 0          |           |
| **TOTALS**                               | 0             |              | 0              | 0          |           |

REPORT PREPARED BY: HAROLD P. MATTHEWS, CHIEF